

**DR-2 Disclosure Summary Page****DR-2**

|                         |                  |                           |                      |                 |
|-------------------------|------------------|---------------------------|----------------------|-----------------|
| <b>Findley for Iowa</b> |                  | <b>Status:</b>            |                      | <b>Adjusted</b> |
| <b>Committee Type:</b>  | Attorney General | <b>Statutory Due Date</b> | 6/4/2010             |                 |
| <b>County:</b>          | Dallas           | <b>Adjusted Due Date</b>  |                      |                 |
| <b>District:</b>        | 0                | <b>Filed Date</b>         | 6/4/2010 3:09:01 PM  |                 |
| <b>Committee Code:</b>  | 5145             | <b>Postmark Date</b>      |                      |                 |
| <b>Political Party:</b> | Republican       | <b>Amendment Date</b>     | 11/7/2011 9:09:20 AM |                 |
| <b>Report Date:</b>     | 2010             | <b>Candidate Name:</b>    | Findley, Brenna      |                 |

**Treasurer**

|                                  |                        |                            |
|----------------------------------|------------------------|----------------------------|
| <b>Last Name:</b> McAvoy         | <b>First Name:</b> Jon | <b>MI:</b> W               |
| <b>Address:</b> PO Box 451       |                        |                            |
| <b>City:</b> Dexter              | <b>State:</b> IA       | <b>Zip Code:</b> 50070     |
|                                  |                        | <b>Phone:</b> 515-993-3977 |
| <b>E-Mail:</b> jon@webmcavoy.com |                        |                            |

**Chairperson****Statement of Cash On Hand**

|   |                     |
|---|---------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$95,484.27</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$22,483.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00              |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00              |
| <b>Sub-Total</b>                            | <b>\$117,967.27</b> |
| <b>Schedule B: Expenditure Total</b>        | \$8,146.99          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00              |
| <b>Cash on Hand at End of Period</b>        | <b>\$109,820.28</b> |

**Additional Assets and Liabilities**

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$4,905.14 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00     |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$49.00    |